



TRAFFORD COUNCIL

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Thursday, 18 June 2015

Time: 6.30 pm

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,
M32 0TH

A G E N D A	PART I	Pages
1.	ATTENDANCES	
	To note attendances, including Officers and any apologies for absence.	
2.	MEMBERSHIP OF PUBLIC PROTECTION SUB-COMMITTEE AND TERMS OF REFERENCE	
	To note the membership, including Chairman, Vice-Chairman and Opposition Spokesperson of the Public Protection Sub-Committee for the Municipal Year 2015/2016 and the terms of reference for the Public Protection Sub-Committee.	1 - 2
3.	MINUTES	
	To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 26 th March 2015 and 16 th April 2015.	3 - 8
4.	APPLICATION FOR THE GRANT OF A SEX ESTABLISHMENT LICENCE - EVENT CITY, PHOENIX WAY, BARTON DOCK ROAD, TRAFFORD PARK	
	To consider a report of the Head of Regulatory Services.	9 - 56
5.	URGENT BUSINESS (IF ANY)	
	Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.	

Public Protection Sub-Committee - Thursday, 18 June 2015

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), B. Sharp (Vice-Chairman), S.K. Anstee, J. Coupe, A. Duffield, M. Freeman, D. Jarman, M. Sephton and J. Smith

Further Information

For help, advice and information about this meeting please contact:

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This agenda was issued on **Tuesday, 9 June 2015** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.